

**Board of  
Commissioners**

Mike Gatewood  
Chairman

Danny Ballard  
Vice-Chairman

Tom Mere  
Sec. – Treasurer

Robert Hoke

Leroy Nottingham



P.O. Box 3507 \* 2900 Trail Dairy Circle  
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(239) 997-8654 (239) 995-3757 fax

**Administrati  
on**

David Rice  
Fire Chief

John Manson  
Asst. Fire  
Chief

Rick Jones  
Fire Marshal

**Commission Meeting Agenda**

**October 22, 2019**

**Call Meeting to Order**

**Invocation**

**Pledge of Allegiance**

**Roll Call**

**Public Input**

**Minutes**

**Treasurer's Report** Monique Brooks

**Chief's Report** Chief Rice & Assistant Chief Manson

**Fire Prevention** Fire Marshal Jones

**Public Education** Christi Kulwicki

**Union Representation** Jarrett Slaybaugh

**Old Business:**

**New Business:** 2018/2019 Budget Line Item Transfers  
2018/2019 Inventory Disposition

**Commissioners Items**

**Community Goodwill & Thank You Notes**

**Meeting Adjournment**